

## **Return to School Committee Agenda June 29, 2020**

1. Welcome
2. Introductions
3. General Updates and Info Sharing
4. How do you feel? Questions and concerns
5. Role of Committee
  - a. Review Plans
  - b. Referencing Resources
  - c. Subcommittees
    - i. Teachers
    - ii. Classified
    - iii. Review the Plans
    - iv. Parent Survey
6. Guidance Resources to Reference
  - a. State: Stronger Together
    - i. Health and Safety
    - ii. Instructional Program
    - iii. Professional Relationships and Learning
    - iv. Continuity of Relationships and Learning Plans
    - v. Mental Health and Well-Being of All
    - vi. Communication and Community Engagement
    - vii. Early Learning and Community Engagement
    - viii. Early Learning
    - ix. School Services
  - b. County: COVID-19 Industry Guidance
    - i. General Measures
    - ii. Promote Healthy Hygiene and Practices
    - iii. Intensify Cleaning, Disinfection, and Ventilation
    - iv. Implementation of Distancing Inside and Outside the Classroom
    - v. Limit Sharing

- vi. Plan for When a Staff Member, Child or Visitor Becomes Sick
- vii. Maintain Healthy Operations
- viii. Considerations for Partial or Total Closures
- c. Local ICOE: Pathway to Reopening Our Schools
  - i. California's Response to the COVID-19 Pandemic
  - ii. Guidance from Imperial County Public Health Department
  - iii. Closure Assumptions
  - iv. Governance Structure
  - v. Local Procedures to Promote the Safety of Staff and Students in School
  - vi. Criteria/plan for Closing School Again if Necessary
  - vii. Site-Specific Protection Plan
  - viii. Protective Equipment
  - ix. Practices for Physical Distancing
  - x. Staff and Labor Issues
  - xi. Mental/Emotional Support
  - xii. Communication with Parents/Students, Employees and the Community
- d. California Collaborative for Educational Excellence CCEE
  - i. Hybrid Learning Playbook and Learning Plan
  - ii. Distance Learning Playbook and Learning Plan
- 7. Site-Specific Protection Plan/ICOE Checklist
- 8. Next Steps
- 9. Next meeting, Monday July 6 @ 4:00pm